









170 Congregations in the NCD

1600 Churches in the EFCA

550 Missionaries in the EFCA

We are a family of churches on mission in Minnesota.

All we do is serve pastors, church leaders and churches.

Our district team is grateful for your partnership.



Our District Staff





Brian FaroneDistrict Superintendent



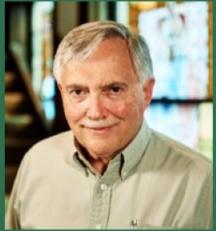
Pat Wester
Church Revitalization



Glenn Olson Student Ministry



Dena Stromberg
Digital Communication



Steve Austvold
Missions Mobilization



Andrea Tyson Women in Ministry



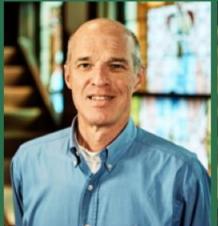
Paul Anderson
Resource Development
and Administration



Sharon Trucker
Administration



Dave Linde
Credentialing and Placement



Kelley Johnson Pastoral Care



Sonja Wallace



Dan Moose Church Multiplication

Our Board of Directors





Andrew Peterson Park Community Church



Frank Lanier First Free Maplewood



Julie Anderson **New Hope Church**



Tom Cairns New Hope Church



Andrea Tyson Living Hope Champlin



Jim Hodgson Bemidji EFC



Dave Abernethy Mound EFC



Antioch Community Church



Darrius Hubbard Jennifer Kvamme Centennial EFC



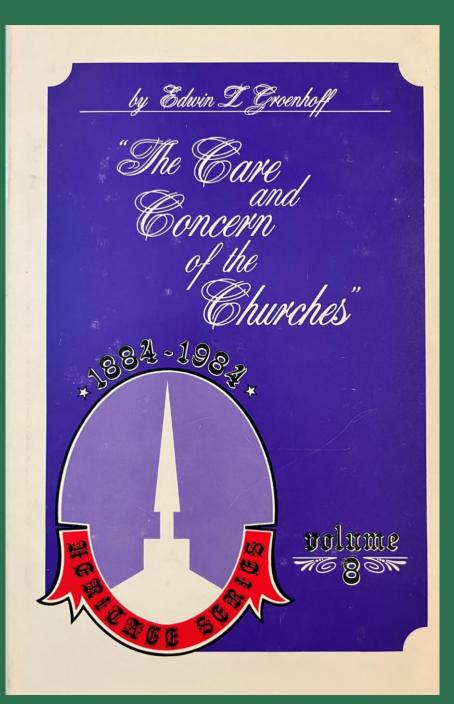
Jose Rivera Living Hope EFC



Brian Farone Rockpoint Church

NOT LOSING HEART 2 Corinthians 4:1-18





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North Central District Association

As Scandinavian immigrants spread across the upper Midwest in the 1870s and '80s, so did the Free Church. Churches were started in Albion, East Chain, Kost, Kerkhoven, Minneapolis (First), Milaca, Moorhead, St. Paul, Malmo, Windom, Burns, Constance, Kragero, Orrock, Svea Hill, Watertown, and Wyanette all before the turn of the century. All of these were in the state of Minnesota.

A preliminary meeting of ten ministers met in Albion, Minnesota, on November 24, 1906 to discuss an organization! A committee was appointed, and through its efforts an organizational meeting was held in Minneapolis on January 19, 1907. The name given to the new missionary society was "The Swedish Free Church District Society of Minnesota." Its purpose, like that of all the other district societies, was to promote home missions work. At the first meeting, decisions were made to call an evangelist, a financial solicitor, and to publish a paper to promote the work. At that time, the 12th Ave. Church in Minneapolis was publishing its own paper, the Missions-Posten, and arrange-

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Background Information

- One of reasons Paul wrote 2 Corinthians was to defend his message, ministry and manner of life against attacks from some in the church at Corinth.
- The phrase "this ministry," from verse 2 is connected to our calling to live out and proclaim "the gospel of the glory of Christ."
- This passage is framed by the words "we do not lose heart," which mean "not being discouraged" or even "not being afraid in the face of great difficulty."

Turn to 2 Corinthians 4:1-18

Acts

Romans

1 Corinthians

2 Corinthians

Galatians Ephesians Philippians



1. We don't lose heart because our message (the gospel) and our purpose (God's glory) don't change (4:1-6).



2. We don't lose heart because Jesus and his gospel are the treasure, and we are simply "jars of clay" (4:7-12).



Us	Jesus and his gospel
We are "jars of clay"	Jesus and his gospel are the
	treasure
All-surpassing power not from us	All-surpassing power from God
Hard pressed on every side	Protects us from being crushed
Perplexed	Protects us from despair
Persecuted	Prevents us from being abandoned
Struck down	Protects us from being destroyed
Carrying the death of Jesus	So that the life of Jesus may also be revealed
Given over to death for Jesus' sake	So that his life may be revealed
So then, death is at work in us	But life is at work in you

3. We don't lose heart because our God can be trusted (4:13-15).



4. We don't lose heart because "what is seen is temporary, but what is unseen is eternal" (4:16-18).



NOT LOSING HEART 2 Corinthians 4:1-18

